



335 Members & growing

ANNUAL MEMBERSHIP MEETING ~ WED. DEC. 27, 2017

Target Board

WORK DAY

TUES. OCT. 17TH

Two cleanup days a year just isn't getting it all done. An additional work day is being added to the calendar. The third will be a weekday, rather than a weekend, as some of you have requested. Start time is always 8am, end time varies. Lunch is provided. Bring anything and everything that might be of use.

- 1st Saturday Apr.
- 1st Saturday Sept.
- 3rd Tuesday Oct.

Possible work for 17th:

- ~Clearing at archery range is about done, there is some cleanup needed that can't be done with big equipment.
- ~ There is still much to be cleared around the ponds.
- ~The shelter house near the north trap house has junk that needs to be hauled to the burn pile
- ~ The second portapot needs pulled out to rifle range.
- ~Get rid of junk laying outside of clubhouse.

- ~Repair/build target frames.
- ~Prune bushes/vines along fence at entry gate.

Other work needed that will be added to 'to-do' list on website:

- ~Remove dead trees near front of clubhouse.
 - ~Grind stumps
- Any and all work you do at the club helps eliminate your work fee. Be sure to sign in on work days. If working on other days please contact the

Memberships Office so we can verify your work.

FISHING

Grant available for fishing education in 2019. Requires actual fishing instruction, ie Passport to Fishing. If you can help please let us know asap.

HUNTER ED

Due to the new online classes the October Home Study Completion has been cancelled. Annual August classes will continue.

FAMILY DAY

89 was our final count. That's the best attendance we've had in a couple of years. It was a great day with perfect weather, no one got hurt and everyone had fun. Each year we look at ways to improve, each year we have the same answer: more activities! But we barely had enough instructors for the stations we had: handguns, archery, benchrest rifles, prone rifles, benchrest shotguns and airguns. Please plan for next year. There are many of you who are capable

of teaching, you don't need to be a certified instructor. A couple of fun additions would be BB Guns and slingshots. If you have other ideas, lets do it! Decide NOW that you'll be attending. Besides instructors we need parking attendants, cooks, station attendants, registration, RSOs, photographers, there's plenty to do.

SAVE THE DATE
FAMILY DAY
SEPT. 15, 2018

FINAL CALL & STARTING UP

Military and 3 Gun matches for 2017 are coming to an end. Last date for Military is Oct 15th. Final match for 3 Gun is Oct. 14th.

November will see the start of indoor practice for pistol and for the Northwest Ohio Rifle League. (NWORL) Of five Ohio leagues, this is the last remaining, active league. Awhile back the CMP posted an excellent article about the NWORL on their website. It's extremely interesting and well worth reading:

[HTTP://THECMP.ORG/HISTORIC-INDOOR-RIFLE-LEAGUE-KEEPS-WINTER-COMPETITION-ALIVE-IN-NORTHERN-OHIO/](http://thecmp.org/historic-indoor-rifle-league-keeps-winter-competition-alive-in-northern-ohio/)

TUNNEL VISION *this club doesn't have it. There is no focus on one particular outdoor sporting activity. Your club trustees are not self serving, they serve for the benefit of the club and all sportsmen. The variety of activities the club can offer is only limited by the interests and commitment of it's members. Your involvement keeps the doors open, provides a safe, clean place to practice what you love, and ensures the club is here for the education and enjoyment of future generations. Be involved, inspire someone else to be involved.*

ARCHERY

There have been quite a few people asking about archery. Classes, practice, matches. We're putting a lot of money into the range and equipment. But, yet again, things don't run themselves. Anyone interested in making archery happen should contact Charles Riedmiller ASAP.

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CLUB CONTACTS

PRESIDENT Marshall Baker 740-383-4418 Rifle Team

VICE PRESIDENT Ben Morris 740-383-4735

SECRETARY/TREASURER Linda Tubbs 740-361-7281

TRUSTEES:

Charlie Schnitzler 740-499-2434 Trustee Chairman

Denny Tubbs 740-361-1767 Trap, S/O, 3Gun, MWVMS

Richard Kepler 740-943-2635 Hunter's Ed, Trap, MWVMS

Brian Ratliff 937-269-5438 Military

Dick Igou 740-262-4762 Pistol Practice/League, 3 Gun

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Archery, CCW

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